

## N-11012/54/2022-HFA-I-UD/(FTS-9139286)

Government of India Ministry of Housing and Urban Affairs (**HFA-I Section**)

> Nirman Bhawan, New Delhi-110011 Dated: 16<sup>th</sup> June, 2025

To

Pay and Accounts Officer (Sectt.), Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi -110011

Sub: Mother sanction for release of ₹22,03,20,000/- to State Govt. of Tripura as part of 3<sup>rd</sup> installment of Central assistance for 78 BLC (New) projects approved by CSMC in its 10<sup>th</sup>, 27<sup>th</sup>, 38<sup>th</sup> and 51<sup>st</sup> meetings under PMAY-U Mission for the financial year 2025-26 - reg.

Sir.

I am directed to issue the Mother sanction, with the approval of competent authority, to release ₹22,03,20,000/- (Rupees Twenty-Two Crore Three Lakh and Twenty Thousand only) to the State Govt. of Tripura as part of 3<sup>rd</sup> installment of Central assistance for 78 BLC (New) projects approved by CSMC in its 10<sup>th</sup>, 27<sup>th</sup>, 38<sup>th</sup> and 51<sup>st</sup> meetings for creation of Capital Assets under Pradhan Mantri Awas Yojana – Urban (PMAY-U)- Housing for All (Urban) Mission for the FY 2025-26 under SLS TR28 – Tripura Pradhan Mantri Awas Yojana - Housing for All (PMAY) through SNA Sparsh. Details of the projects/release are as under:

|   |                 | Central Assistance to be released (₹ in lakh) |                      |                      |         |  |  |  |  |  |  |
|---|-----------------|---|----------------------|----------------------|---------|--|--|--|--|--|--|
| CSMC<br>No.   | No. of projects | Other than SC/ST beneficiaries                | SC beneficiaries     | ST beneficiaries     | Total   |  |  |  |  |  |  |
|   |                 | 3601.06.101.31.02.35                          | 3601.06.789.17.02.35 | 3601.06.796.17.02.35 |         |  |  |  |  |  |  |
| 10 <sup>th</sup> , 27 <sup>th</sup> , 38 <sup>th</sup> and 51 <sup>st</sup> | 78              | 2021.40                                       | 168.60               | 13.20                | 2203.20 |  |  |  |  |  |  |

- 2. Based on the decision and recommendations of CSMC under PMAY-U and compliances achieved by State Govt. in respect of aforesaid projects, the amount of central grant is being released subject to the following conditions:
  - i. Necessary sanctions/ approvals/ compliances required under the statutory or other regulatory regime as applicable would be obtained by the authority (ies) concerned with the project (s).
  - ii. The State Government and Implementing agencies shall put in place a monitoring system to ensure that the project (s) achieve scheduled milestone and envisaged outcomes including implementation of reforms and other conditionalities required under the scheme.
  - iii. The State Govt./implementing agencies shall utilize the grant in accordance with the approved guidelines for the implementation of the Scheme of PMAY-U.

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- iv. Any unspent balance lying in the State Treasury/SNA Accounts prior to on-boarding of the State Government on SNA SPARSH will be required to be transferred immediately to the Consolidated Fund of India (CFI)/ Consolidated Fund of State (CFS) as the case maybe and as per guidelines issued by DoE for SNA Sparsh.
- v. State should ensure that data entry in PMAY (U) MIS portal is completed at the earliest. The Central assistance is being released on the basis beneficiary entered in PMAY (U)-MIS and houses geo-tagged at various stages (after adjustment of excess funds released, if any, in projects).
- vi. The State Government shall ensure the geo-tagging of all the houses approved under BLC component of PMAY-U for release of balance part of 3rd installment.
- vii. State Government shall ensure that the specifications of the houses conform to NBC/IS Standards and that requisite infrastructure will be provided by the State Government/ULB.
- viii. The balance part of 3<sup>rd</sup> and final installment of Central assistance will be released on achieving all mandatory reforms, completion of projects including construction of all the houses approved in DPRs & infrastructure and submission of Project Completion Certificate (PCC) as per Annexure 9 of the scheme guidelines of PMAY-U.
  - ix. State Government should ensure that there is no violation of Model Code of Conduct while releasing funds to implementing Agencies/ULBs/Beneficiaries.
- 3. The amount is debitable from the account of the Central Government in the books under the respective Head of Accounts under Demand No. 60 of M/o Housing and Urban Affairs for the year 2025-26.
- 4. This admissible Central liability will be released to the Government of Tripura on demand through SNA SPARSH only or/and as per the latest guidelines of Department of Expenditure. As the state has onboarded on SNA SPARSH, all the committed liabilities shall be released in SNA SPARSH only. The State Government is required to contribute approved matching state share under the scheme. State to ensure timely release of State matching share.
- 5. As per rule 236(1) of GFR, 2017, the relevant accounts of the Grantee Institution(s)/Organisation(s) shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by the Principal Accounts Office of the Ministry or Department, whenever the Institution or Organisation is called upon to do so.
- 6. The State Government has furnished requisite Utilization Certificates (UCs), Action Taken Reports (ATRs) on Third Party Quality Monitoring (TPQM) report, Geo-tagging status and other necessary compliances as per scheme guidelines for release of part amount of 3<sup>rd</sup> installment of Central Assistance.
- 7. This sanction issues with the concurrence of the Finance Division vide **Note #90** of even No. File **dated 30.05.2025.**

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8. This sanction has been registered at S.No. 57 in the Sanction Register of HFA Directorate (HFA.III Section) of the Ministry of HUA for the year 2025-26.

Yours faithfully,

(Sujeet Kumar)

Under Secretary to the Government of India Tele No. 011-23063029

## Copy to:-

- 1) The Secretary, Urban Development Department, Government of Tripura, Agartala.
- 2) Accountant General (A&E), Tripura.
- 3) Reserve Bank of India, CAS, Nagpur
- 4) NITI Aayog, SP Divn./ DR Divn., Sansad Marg, New Delhi-110014
- 5) Director (HFA-3), MoHUA
- 6) Director, IFD, MoHUA
- 7) Deputy Secretary (Budget), MoHUA
- 8) Section Officer (Admn- II)/DDO, MoHUA
- 9) PMU (MIS), HFA Directorate
- Dy. Chief MIS, HFA Directorate to place this sanction at appropriate place on the Website of the Ministry.

11) Sanction folder

(Sujeet Kumar)

Under Secretary to the Government of India

| 18   | 17   | 16   | 15   | 14   | 13  | 12   | E   | 10   | 9  | 00  | 7  | a  |   | 4   | ω  | 2  | 1  |                   | S.No             |  |
|--|--|--|--|--|---|--|---|--|--|---|--|--|---|---|--|--|--|-------------------|------------------|--|
| Bishalgarh   | Bishalgarh   | Bishalgarh   | Belonia  | Belonia  | Belonia   | Ambassa  | Ambassa   | Ambassa  | Ambassa  | Amarpur   | Amarpur  | Amarpur  | Amarpur   | Agartala  | Agartala   | Agartala   | Agartala   |                   | City             |  |
| Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,2nd DPR,BMC (<br>7C16801524042886) (<br>162899999801524BP02) | PRADHAN MANTRI AWAS YOJANA<br>HOUSING FOR ALL-1st DPR BMC (<br>7C16801524031970) (<br>1628999998015248P01) | BLC-3rd DPR for Bishalgarh MC (<br>7C16801524024671) (<br>162899999801524BP03) | Pradhan Mantri Awas Yojana, Housing<br>for all-1st DPR (7C16801529054098) (<br>1629099999801529BP01) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,4th DPR,BLN (<br>7C16801529058714) (<br>162909999801529BP51) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,2nd DPR,BLN (<br>7C16801529058713) (<br>1629099999801529BP02) | Pradhan Mantri Awas Yojana Housing<br>For All-1st DPR ( 7C16801532031698 ) (<br>1629199999801532BP01 ) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR ,ABS (<br>7C16801532058798) (<br>162919999801532BP51) | Pradhan Mantri Awas Yojana Housing for All Urban, BLC New, 2nd DPR,ABS ( 7C16801532053169 ) ( 1629199999801532BP02 ) | BLC-3rd DPR of Ambassa MC (<br>7C16801532054078 ) (<br>162919999801532BP03 ) | Pradhan Mantri Awas Yojana, Housing<br>for all-1st DPR (7C16801527031716) (<br>1629099998015278P01) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,2nd DPR (<br>7C16801527058665) (<br>1629099998015278P02) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 4th DPR, ANP (<br>7C16801527058666) (<br>162900199999801527BP51) | BLC-3rd DPR of Amarpur NP (<br>7C16801527054056) (<br>1629099999801527BP03) | Pradhan Mantri Awas Yojana Housing<br>for all-1st DPR- AMC (<br>7C16801523019650) (<br>1628999998015238PQ1) | Pradhan Mantri Awas Vojana Housing<br>for All Urban, BLC New, 4th DPR,AMC (<br>7C16801523058806) (<br>162899999801523BP51) | Pradhan Mantri Awas Vojana Housing<br>for All Urban, BLC New, 2nd DPR,AMC (<br>7C16801523058782) (<br>162899999801523BPO2) | BLC-3RD DPR OF AMC (<br>7C16801523058805 ) (<br>1628999999801523BP03 ) |                   | Project Name     |  |
| 30/10/2017   | 22/07/2016   | 26/09/2018   | 22/07/2016   | 07/08/2020   | 30/10/2017  | 22/07/2016   | 07/08/2020  | 30/10/2017   | 26/09/2018   | 22/07/2016  | 30/10/2017   | 07/08/2020   | 26/09/2018  | 22/07/2016  | 07/08/2020   | 30/10/2017   | 26/09/2018   |                   | CSMC Date        |  |
| 588.00   | 1615.50  | 279.00   | 1996.50  | 595.50   | 1300.50   | 2422.50  | 526.50  | 871.50   | 208.50   | 1128.00   | 297.00   | 138.00   | 79.50   | 18943.50  | 3234.00  | 14202.00   | 2863.50  | (Rs. in<br>lakhs) | Share            | Central  |
| 317  | 866  | 140  | 1082   | 342  | 698   | 1057   | 227   | . 386  | 95   | 538   | 148  | 65   | 34  | 8156  | 1531   | 6216   | 1321   | g                 |                  | No. of B   |
| 75   | 210  | 46   | 247  | 54   | 168   | 452  | 85  | 120  | 36   | 212   | 80   | 26   | 19  | 4325  | 605  | 3178   | 554  | ×                 | _                | lenefician   |
| 0 392  | 1 1077   | 0 186  | 2 1331   | 1 397  | 1 867   | 106 1615   | 39 351  | 75 581   | 8 139  | 2 752   | 0 198  | 1 92   | 0 53  | 148 12629   | 20 2156  | 74 9468  | 34 1909  | ST Total          |                  | No. of Beneficiary as per DPR  |
| 2 317  | 77 866   | 6 140  | 1 1082   | 7 342  | 7 698   | .5 1057  | 1 227   | 1 386  | 9 95   | 2 538   | 8 148  | 65   | 34  | 29 8155   | 6 1531   | 8 6216   | 9 1321   | 9                 | -                | PR No.   |
| 7 75   | 5 210  | 46   | 2 247  | 54   | 3 168   | 7 452  | 85  | 120  | 36   | 212   | 8  | 26   | 19  | 5 4326  | 1 605  | 5 3178   | 1 554  | ×                 |                  | No. of Beneficiary Attached  |
| 0  | 1  | 0  | 2  | -  | 14  | 106  | 39  | 75   | œ  | 2   | 0  | -  | 0   | 148   | 20   | 74   | 34   | ST                |                  | ciary Atta   |
| 392  | 1077   | 186  | 1331   | 397  | 867   | 1615   | 351   | 581  | 139  | 752   | 198  | 92   | 53  | 12629   | 2156   | 9468   | 1909   | Total             | =                | ched   |
| ω  | ω  | ω  | ω  | ω  | w   | ω  | ω   | ω  | ω  | ω   | ω  | ω  | ω   | ω   | ω  | ω  | ω  | No.               | Installm R       | Installment<br>Details   |
| 2  | 2  | 2  | 2  | 2  | 2   | 2  | -   | 2  | 2  | 2   | ω  | 2  | 2   | 2   | 1  | 2  | 2  | No.               | 8                | * 1  |
| 317  | 865  | 140  | 1082   | 342  | 698   | 1048   | 226   | 385  | 95   | 531   | 148  | 65   | 34  | 8154  | 1530   | 6216   | 1321   | 9                 | Com              | Beneficiary Geo-Tagged [Foundation+Lintel+Roof+  |
| 75   | 210  | 46   | 247  | 54   | 168   | 449  | 85  | 120  | 36   | 209   | 80   | 26   | 19  | 4325  | 605  | 3178   | 553  | 8                 | Completed)       | Geo-Tag  |
| ۰  | -  | 0  | 2  | -  | -   | 106  | 39  | 75   | 00   | 2   | 0  | 1  | 0   | 148   | 20 :   | 74   | 34   | ST                |                  | ged<br>Be  |
| 303  | 852  | 132  | 1069   | 318  | 683   | 1037   | 218   | 368  | 94   | 508   | 131  | 22   | 30  | 7776  | 1340   | 5709   | 1195   | 9                 | _                | Beneficiary Completed Geo-<br>Tagged   |
| 73   | 207  | 4  | 242  | 50   | 162   | 442  | 82  | 113  | 36   | 202   | 47   | 23   | 19  | 4124  | 523  | 2917   | 512  | 8                 |                  | Completed  |
| 0  | -  | 0  | 2  | 0  | 1   | 104  | 34  | 72   | 7  | 2   | 0  | 1  | 0   | 140 1   | 17   | 64   | 29 1   | 2                 | -                | Geo  |
| 255.00   | 796.80   | 119.40   | 871.20   | 219.60   | 496.80  | 1348.80  | 224.40  | 240.60   | 67.20  | 726.60  | 130.80   | 49.80  | 19.80   | 10758.60  | 1325.40  | 7041.00  | 1311.60  | 9                 |                  | Alread   |
| 64.80  | 21.60  | 41.40  | 6.60   | 37.20  | 96.60   | 28.80  | 72.00   | 75.60  | 30.60  | 15.60   | 53.40  | 15.60  | 9.60  | 141.60  | 494.40   | 3421.20  | 568.80   | ×                 | Ind. III Mania   | ry as per DPR No. of Beneficiary Attached Details   Beneficiary Geo-Tagged   Beneficiary Completed Geo- Installment   Tagged   Ta |
| 0.60   | 0.60   | 0.00   | 0.00   | 0.60   | . 8   | -2.40  | 25.80   | 46.80  | 7.20   | 0.60  | 1.20   | 0.00   | 0.00  | 8.40  | 10.80  | 99.60  | 30.00  | 2                 |                  | 15t  |
| 133.80   | 400.20   | 48.60  | 626.40   | 204.00   | 409.20  | 384.60   | 236.40  | 258.60   | 60.00  | 78.60   | 92.40  | 54.60  | 25.80   | 2881.80   | 1014.60  | 5212.20  | 556.80   | 9                 | 3                | Aiready R  |
| 27.60  | 65.40  | 13.80  | 93.60  | 31.20  | 126.60  | 129.60   | 81.60   | 82.80  | 31.80  | 123.60  | 23.40  | 18.00  | 14.40   | 1181.40   | 403.20   | 2845.20  | 256.80   | ×                 | S. International | Already Released 2nd Installment   |
| -0.60  | 0.60   | 0.00   | -0.60  | 0.60   | 1.20  | 46.20  | 31.80   | 48.00  | 6.00   | 1.80  | 1.20   | 1.20   | 0.00  | 61.80   | 15.60  | 65.40  | 18.00  | 2                 |                  |  |
| 81.30  | 215.10   | 35.10  | 280.20   | 73.80  | 129.90  | 262.50   | 0.00  | 69.60  | 13.50  | 114.60  | -6.30  | -10.80   | 3.90  | 1919.40   | 0.00   | -3129.30   | 69.30  | 9                 |                  | Aiready Rel  |
| 19.20  | 49.20  | 11.70  | 65.10  | 10.50  | 23.70   | 108.60   | 0.00  | 18.60  | -8.70  | 41.70   | -3.00  | 3.60   | 3.60  | 1004.40   | 0.00   | -1598.40   | -12.60   | y                 | 3                | Already Released 3rd Installment   |
| 0.00   | 0.30   | 0.00   | 0.30   | 0.00   | 0.30  | 23.10  | 0.00  | 14.10  | -1.80  | 0.30  | -2,40  | 0.30   | 0.00  | 27.30   | 0.00   | -58.80   | 2.70   | 9                 | 9                | _  |
| 1.20   | -117.90  | 4.50   | -158.70  | 8.40   | 6.60  | -421.80  | -123.60   | 4.20   | 1.50   | -126.00   | 0.00   | 0.60   | 0.30  | -3441.60  | -101.40  | 48.00  | 6.00   | 2                 | 3                | Amount to be released as 3rd installment   |
| 0.30   | 177.90   | 1.50   | 203.70   | 0.90   | 3.30  | 406.20   | -27.00  | 0.90   | 0.30   | 132.30  | 0.30   | 0.90   | 0.90  | 4100.40   | -14.70   | 20.70  | 4.80   | ,                 | s i              | be released as 3   |
| 0.00   | 0.00   | 0.00   | 3.30   | 0.00   | 0.00  | 91.50  | -0.60   | 2.70   | 0.30   | 0.30  | 0.00   | 0.00   | 0.00  | 122.10  | 2.70   | 1.80   | -1.20  | 9                 | a .              | d as 3rd in  |
| 1.50   | 60.00  | 6.00   | 48.30  | 9.30   | 9.90  | 75.90  | -151.20   | 7.80   | 2.10   | 6.60  | 0.30   | 1.50   | 1.20  | 780.90  | -113.40  | 70.50  | 9.60   | 100               | Total            | stallmen   |



| 38   | 37   | 36   | 35  | 34  | 33   | 32  | 31   | 30   | 29  | 28   | 27  | 26   | 25   | 24   | 23  | 22  | 21   | 20   | 19  |
|--|--|--|---|---|--|---|--|--|---|--|---|--|--|--|---|---|--|--|---|
| Khowai   | Khowai   | Khowai   | Kamalpur  | Kamalpur  | Kamalpur   | Kamalpur  | Kailasahar   | Kailasahar   | Kailasahar  | Kailasahar   | Jirania   | Jirania  | Jirania  | Jirania  | Dharmanagar   | Dharmanagar   | Dharmanagar  | Dharmanagar  | Bishalgarh  |
| PRADHAN MANTRI AWAS YOJANA, HOUSING FOR ALL-1st DPR ( 7C16801520031705 ) ( 16289999998015208P01) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR,KMC (<br>7C16801520024683) (<br>1628999998015208P02) | BLC-3rd DPR for Khowai MC (<br>7C16801520041787 ) (<br>162899999801520BP03 ) | Pradhan Mantri Awas Yojana Housing<br>for All-1st DPR, KNP (<br>7C16801531031699) (<br>162919999801531BP01) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR, KNP (<br>7C16801531053556) (<br>162919999801531BP51) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR,KNP (<br>7C16801531042879) (<br>162919999801531BP02) | BLC-3rd DPR for Kamalpur NP (<br>7C16801531041768) (<br>1629199999801531BP03) | Pradhan Mantri Awas Yojana Housing<br>for All-1st DPR KMC (<br>7C16801533031703 ) (<br>162929999801533BP01 ) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR, KMC (<br>7C16801533058720) (<br>162920199999801533BP51) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR, KMC (<br>7C16801533053195) (<br>162929999801533BP02) | BLC-3rd DPR for Kallashahar MC (<br>7C16801533054095 ) (<br>1629299999801533BP03 ) | PRADHAN MANTRI AWAS YOJANA, HOUSING FOR ALL-URBAN-BLC-1st DPR- JNP (7C16272006031708) ( 1628901931272006BP01) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR, JNP (<br>7C16272006058786) (<br>1628901931272006BP51) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR, INP (<br>7C16272006024690) {<br>1628901931272006BP02) | BLC-3rd DPR for Jirania NP (<br>7C16272006024691) (<br>1628901931272006BP03) | Pradhan Mantri Awas Yojana Housing<br>For All-1st DPR (7C16801534031701) (<br>16292999998015348P01) | Pradhan Mantri Awas Yojana Housing<br>for All, Urban,BLC New,2nd DPR,DMC (<br>7C16801534042885) (<br>162929999801534BP02) | Pradhan Mantri Awas Yojana Housing<br>for All, Urban,BLC New, 4th DPR,DMC (<br>7C16801534043220) (<br>162929999801534BP51) | BLC-3rd DPR for Dharmanagar MC (<br>7C16801534041789 ) (<br>1629299999801534BP03 ) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 4th DPR, BMC (<br>7C16801524043230) (<br>162890199998015248P51) |
| 22/07/2016   | 30/10/2017   | 26/09/2018   | 22/07/2016  | 07/08/2020  | 30/10/2017   | 26/09/2018  | 22/07/2016   | 07/08/2020   | 30/10/2017  | 26/09/2018   | 22/07/2016  | 07/08/2020   | 30/10/2017   | 26/09/2018   | 22/07/2016  | 30/10/2017  | 07/08/2020   | 26/09/2018   | 07/08/2020  |
| 1624.50  | 64.50  | 244.50   | 1342.50   | 426.00  | 1201.50  | 565.50  | 3019.50  | 633.00   | 1780.50   | 682.50   | 1501.50   | 400.50   | 85.50  | 60.00  | 2085.00   | 1282.50   | 1027.50  | 352.50   | 357.00  |
| 871  | 33   | 157  | 593   | 193   | 609  | 289   | 1243   | 311  | 830   | 366  | 648   | 168  | 42   | 31   | 1172  | 735   | 560  | 192  | 192   |
| 203  | 10   | 5  | 302   | 89  | 185  | 00<br>00  | 762  | 108  | 351   | 86   | 311   | 91   | 15   | œ  | 217   | 120   | 125  | 43   | 46  |
| 9 1083   | 0 43   | 1 163  | 0 895   | 2 284   | 7 801  | 0 377   | 8 2013   | 3 42   | 6 1187  | 3 49   | 42 10   | 8 26   | 0  | 1 4  | 1 13  | 0   | 0  | 0 2  | 0 2:  |
| 83 871   | 33   | 3 157  | 5 593   | 193   | 01 609   | 77 289  | 13 1243  | 422 311  | 87 830  | 455 366  | 1001 648  | 267 168  | 57 42  | 40 31  | 1390 1172   | 855 73  | 685  | 235 19   | 238 19  |
| 1 203  | 10   | 7 5  | 302   | 89  | 9 185  | 88  | 43 762   | 1 108  | 10 351  | 36   | 18 311  | 58 91  | 2 15   | 8  | 72 217  | 735 120   | 560 125  | 192 43   | 192 46  |
| 9  | 0  | -  | 0   | 2   | 5 7  | 0   | 00   | 3  | 6   | ω  | 1 42  | 00   | 0  | 1  | 7 1   | 0   | 0  | 0  | 0   |
| 1083   | 43   | 163  | 895   | 284   | 801  | 377   | 2013   | 422  | 1187  | 455  | 1001  | 267  | 57   | 40   | 1390  | 855   | 685  | 235  | 238   |
| w  | ω  | ω  | ω   | w   | 3  | 3   | ω  | w  | ω   | ω  | u   | ω  | w  | ω  | ω   | ω   | ω  | w  | ω   |
| 2  | ω  | 2  | 2   | 1   | 2  | 2   | 2  | 2  | 2   | 2  | 2   | 1  | 2  | 2  | 2   | 3   | 1  | 2  | 2   |
| 857  | 33   | 157  | 593   | 193   | 609  | 289   | 1243   | 311  | 825   | 365  | 645   | 168  | 42   | 31   | 1172  | 735   | 560  | 192  | 192   |
| 201  | 10   | 5  | 301   | 89  | 185  | 88  | 762  | 108  | 349   | 86   | 310   | 91   | 15   | ∞  | 217   | 120   | 125  | 43   | 46  |
| 9  | 0  | ,  | 0   | 2   | 7  | 0   | 00   | ω  | 6   | ω  | 42  | ÇQ.  | 0  | 1  | 1   | 0   | 0  | 0  | 0   |
| 832  | 33   | 145  | 584   | 152   | 571  | 269   | 1232   | 266  | 779   | 322  | 615   | 140  | 41   | 28   | 1168  | 668   | 453  | 180  | 168   |
| 198  | œ  | 4  | 301   | 68  | 170  | 78  | 761  | 94   | 325   | 78   | 288   | 69   | 15   | 00   | 216   | 110   | 102  | 37   | 38  |
| 00   | 0  | 1  | 0   | 1   | 7  | 0   | 00   | ω  | 4   | ω  | 37  | 6  | 0  | -  | ,   | 0   | 0  | 0  | 0   |
| 924.60   | 38.40  | 85.80  | 611.40  | 123.60  | 377.40   | 0.00  | 1197.60  | 129,00   | 483.60  | 149.40   | 695,40  | 112.20   | 35.40  | 19.80  | 1038.00   | 571.80  | 388.80   | 202.80   | 143.40  |
| 43.20  | 10.20  | 1.80   | 4.80  | 54.00   | 125.40   | 0.00  | -24.60   | 25.80  | 216.00  | 46.20  | 6.00  | 69.60  | 10.20  | 7.80   | 16.20   | 107.40  | 56.40  | 31.80  | 36.00   |
| 2.40   | 0.00   | 0.60   | 0.00  | 1.20  | 3.00   | 0.00  | -0.60  | 0.60   | 3.60  | 1.20   | 0.00  | 10.20  | 1.20   | 0.00   | 0.00  | 1.20  | 0.00   | 0.00   | 0.00  |
| 291.00   | 13.20  | 102.60   | 263.40  | 111.60  | 366.60   | 346.80  | 727.80   | 251.40   | 595.20  | 298.20   | 327.60  | 93.00  | 16.20  | 17.40  | 562.80  | 762.60  | 283.20   | 27.60  | 87.00   |
| 40.80  | 5.40   | 4.20   | 193.80  | 52.80   | 97.80  | 105.60  | 415.20   | 103.80   | 252.00  | 59.40  | 165.00  | 45.60  | 7.80   | 1.80   | 91.20   | 123.00  | 93.60  | 19.80  | 19.20   |
| 3.60   | 0.00   | 0.60   | -0.60   | 1.20  | 8.40   | 0.00  | 3.00   | 4.20   | 3.60  | 2.40   | 27.60   | -0.60  | -1.20  | 1.20   | 0.60  | 1.20  | 0.00   | 0.00   | 0.00  |
| 172.80   | -3.60  | 39.90  | 133.20  | 0.00  | 155.40   | 75.60   | 316.80   | 60.90  | 129.60  | 75.90  | 118.50  | 0.00   | 11.10  | 7.80   | 311.70  | -257.10   | 0.00   | 50.40  | 39.90   |
| 45.90  | -1.20  | 1.20   | 74.40   | 0.00  | 47.10  | 21.30   | 204.00   | 24.30  | 45.90   | 19.20  | 56.70   | 0.00   | 4.50   | 0.90   | 56.70   | -53.70  | 0.00   | 10.80  | 10.50   |
| 1.20   | 0.00   | 0.30   | 0.00  | 0.00  | -0.90  | 0.00  | 1.80   | -0.60  | 0.00  | 0.90   | 6.60  | 0.00   | 0.00   | 0.30   | 0.30  | -2.40   | 0.00   | 0.00   | 0.00  |
| -102.00  | 1.50   | 3.60   | -121.20   | 42.00   | 2.70   | 5.10  | -381.00  | 11.70  | 18.30   | 11.70  | -181.20   | 38.40  | 0.00   | 0.60   | -155.70   | 5.10  | 135.90   | 3.60   | 10.50   |
| 171.90   | 0.00   | 0.00   | 179.10  | 20,40   | 2.70   | 2.10  | 548.10   | 3.90   | 3.60  | 1.80   | 231.30  | 14.70  | 0.00   | 1.50   | 161.10  | 0.30  | 30.60  | 0.30   | 0.90  |
| 6.00   | 0.00   | 0.00   | 0.60  | 0.30  | 0.00   | 0.00  | 7.80   | 0.30   | 1.20  | 0.00   | 27.30   | 1.80   | 0.00   | 0.00   | 0.60  | 0.00  | 0.00   | 0.00   | 0.00  |
| 75.90  | 1.50   | 3.60   | 58.50   | 62.70   | 5.40   | 7.20  | 174.90   | 15.90  | 23.10   | 13.50  | 77.40   | 54.90  | 0.00   | 2.10   | 6.00  | 5.40  | 166.50   | 3.90   | 11.40   |



| 58   | 57   | 56   | 55  | 54  | 53   | 52   | 51   | 80  | 49  | 48  | 47  | 46  | 45   | 4   | 4  | 42  | 41   | 40   | 39   |
|--|--|--|---|---|--|--|--|---|---|---|---|---|--|---|--|---|--|--|--|
| Ranirbazar   | Ranirbazar   | Ranirbazar   | Ranirbazar  | Panisagar   | Panisagar  | Panisagar  | Panisagar  | Mohanpur  | Mohanpur  | Mohanpur  | Mohanpur  | Melaghar  | Melaghar   | Melaghar  | Melaghar   | Kumarghat   | Kumarghat  | Kumarghat  | Kumarghat  |
| PRADHAN MANTRI AWAS YOJANA, HOUSING FOR ALL - URBAN,BLC-1st DPR- RMC ( 7C16801522031709 ) ( 162899999801522BP01) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR,RMC (<br>7C16801522058795) (<br>162899999801522BP51) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR,RMC (<br>7C16801522042871) (<br>162899999801522BP02) | BLC-3rd DPR for Ranirbazar MC (<br>7C16801522058794 ) (<br>16289999998015228P03 ) | PRADHAN MANTRI AWAS YOJANA<br>HOUSING FOR ALL-1st DPR PNP (<br>7C16272656031702) (<br>1629201956272656BP01) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR, PNP (<br>7C16272656043236) (<br>1629201956272656BP51) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR, PNP (<br>7C16272656024757) (<br>1629201956272656BP02) | BLC-3rd DPR for Panisagar NP (<br>7C16272656041786) (<br>1629201956272656BP03) | PRADHAN MANTRI AWAS YOJANA<br>HOUSING FOR ALL-1st DPR MMC (<br>7C16271849026242 ) (<br>16289019222718498P01 ) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR,MMC (<br>7C16271849053570) (<br>1628901922271849BP51) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR,MMC (<br>7C16271849053189) (<br>1628901922271849BPQ2) | BLC-3rd DPR for Mohanpur MC (<br>7C16271849054094) (<br>1628901922271849BP03) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,4th DPR,MMC (<br>7C16272113058738) (<br>162890101936272113BP51) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 2nd DPR, MMC (<br>7C16272113053173) (<br>1628901936272113BP02) | Pradhan Mantri Awas Yojana Housing<br>for All-1st DPR MMC (<br>7C16277113031710) (<br>1628901936277113BP01) | BLC-3rd DPR for Melaghar (<br>7C16272113054088) (<br>1628901936272113BP03) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,4th DPR,KMC (<br>7C16801535043208) (<br>162920199999801535BP51) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,2nd DPR,KMC (<br>7C16801535042892) (<br>1629299998015358P02) | Pradhan Mantri Awas Yojana Housing<br>for All-1st DPR KMC (<br>7C16801535031704) (<br>162929999801535BP01) | BLC-3rd DPR for Kumarghat MC (<br>7C16801535054096 ) (<br>1629299999801535BP03 ) |
| 22/07/2016   | 07/08/2020   | 30/10/2017   | 26/09/2018  | 22/07/2016  | 07/08/2020   | 30/10/2017   | 26/09/2018   | 22/07/2016  | 07/08/2020  | 30/10/2017  | 26/09/2018  | 07/08/2020  | 30/10/2017   | 22/07/2016  | 26/09/2018   | 07/08/2020  | 30/10/2017   | 22/07/2016   | 26/09/2018   |
| 901.50   | 616.50   | 441.00   | 151.50  | 694.50  | 178.50   | 258.00   | 99.00  | 2748.00   | 970.50  | 768.00  | 802.50  | 538.50  | 937.50   | 2247.00   | 234.00   | 336.00  | 463.50   | 1455.00  | 382.50   |
| 466  | 354  | 229  | 89  | 252   | 73   | 93   | 42   | 1262  | 450   | 306   | 405   | 214   | 389  | 881   | 91   | 141   | 189  | 582  | 162  |
| 134  | 57   | 64   | 16  | 211   | 46   | 79   | 24   | 569   | 197   | 206   | 130   | 144   | 236  | 617   | 65   | 76  | 109  | 364  | 87   |
| 1 6  | 0  | 1 2  | 0 1   | 0   | 0  | 0 1  | 0  | 1 16  | 0   | 0 5   | 0 5   | <u>,</u>  | 0  | 0   | 0 1  | 7 2   | 11 30  | 24 970   | 6 255  |
| 601 4  | 411 3  | 294 2  | 101 8   | 463 2   | 119 7  | 172 9  | 66   | 1832 12   | 647 4   | 512 30  | 535 40  | 359 21  | 625 38   | 1498 881  | 156 91   | 224 141   | 309 189  | 70 582   | 55 162   |
| 466 1:   | 354 5  | 229 64   | 85 1  | 252 211   | 73 4   | 93 7   | 42 24  | 1262 569  | 450 197   | 306 206   | 405 130   | 214 144   | 389 236  | 81 617  | 1 65   | 11 76   | 109  | 82 364   | 52 87  |
| 134 1  | 57 0   | 1  | 16 0  | 0   | 46 0   | 79 0   | 0  | 59  | 97 0  | 0   | 0   | <u> </u>  | 0  | 17 0  | 0  | 6 7   | 9 11   | 24   | 7 6  |
| 601  | 411  | 294  | 101   | 463   | 119  | 172  | 66   | 1832  | 647   | 512   | 535   | 359   | 625  | 1498  | 156  | 224   | 309  | 970  | 255  |
| ω  | 3  | 3  | w   | ω   | ω  | ω  | ω  | ω   | ω   | ω   | ω   | w   | ω  | ω   | ω  | ω   | ω  | w  | 3  |
| 2  | 2  | 2  | 2   | 2   | 2  | 2  | 2  | 2   | 1   | 2   | 2   | н   | 2  | 2   | 2  |   | 2  | 2  | 2  |
| 466  | 352  | 229  | 85  | 247   | 73   | 93   | 42   | 1258  | 447   | 306   | 405   | 212   | 389  | 837   | 91   | 141   | 189  | 581  | 162  |
| 134  | 55   | 64   | 16  | 207   | 46   | 79   | 24   | 567   | 197   | 206   | 129   | 143   | 236  | 600   | 65   | 76  | 109  | 364  | 87   |
| <b>1</b>   | 0  | 1  | 0   | 0   | ٥  | 0  | 0  | ы   | 0   | 0   | 0   | ı   | 0  | 0   | ۰  | 7   | ä  | 24   | 6  |
| 452  | 302  | 221  | 84  | 242   | 70   | 92   | 41   | 1246  | 380   | 285   | 351   | 178   | 372  | 813   | 86   | 102   | 161  | 564  | 131  |
| 128  | 80   | 8  | 15  | 205   | 43   | 79   | 24   | 555   | 147   | 184   | 116   | 108   | 220  | 567   | 56   | 55  | 91   | 351  | 7.4  |
| -  | 0  | 1  | 0   | 0   | 0  | 0  | 0  | -   | 0   | 0   | 0   | н   | 0  | 0   | ۰  | 7   | 10   | 22   | 6  |
| 404.40   | 242.40   | 210.00   | 73.20   | 299.40  | 54.60  | 81.00  | 24.60  | 1369.80   | 285.60  | 153.60  | 210.00  | 156.00  | 401.40   | 1006.80   | 66.60  | 72.60   | 121.80   | 622.20   | 79.80  |
| 0.00   | 43.80  | 56.40  | 13.80   | 4.20  | 32.40  | 67.20  | 13.80  | 48.60   | 120.60  | 109.20  | 65,40   | 106.20  | 257.40   | 6.00  | 51.60  | 33.60   | 70.80  | 2.40   | 44.40  |
| 0.8  | 0.00   | 0.60   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.60  | 0.60   | 0.00  | 0.00   | 2.40  | 6.60   | 1.20   | 2.40   |
| 249.00   | 187.20   | 102.00   | 0.00  | 126.00  | 33.00  | 31.80  | 25.80  | 553.80  | 274.80  | 232.80  | 288.00  | 114.00  | 95.40  | 451.80  | 45.00  | 96.60   | 114.60   | 351.60   | 115.80   |
| 79.80  | 25.80  | 33.60  | 0.00  | 128.40  | 22.80  | 28.80  | 15.00  | 195.00  | 119.40  | 141.60  | 95.40   | 78.60   | 49.80  | 353,40  | 26.40  | 57.60   | 64.80  | 201.00   | 61.20  |
| 1.20   | 0.00   | 0.60   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 1.20  | 0.00  | 0.00  | 0.00  | 0.60  | -0.60  | 0.00  | 0.00   | 6.00  | 6.60   | 13.20  | 4.80   |
| 113.70   | 74.10  | 29.10  | 52,80   | 47.40   | 15.90  | 25.50  | 10.50  | 233.70  | 0.00  | 64.80   | 84.60   | 0.00  | 80.40  | 191.40  | 22.20  | 0.00  | 37.80  | 144.60   | 36.00  |
| 33.00  | 10.20  | 4.80   | 9.60  | 43.80   | 10.80  | 21.90  | 6.60   | 99.30   | 0.00  | 48.00   | 25.80   | 0.00  | 41.10  | 127.80  | 16.50  | 0.00  | 21.00  | 90.60  | 19.20  |
| 0.30   | 0.00   | 0.30   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.30  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  | 3,00   | 5.70   | 1.80   |
| -72.30   | 10.50  | 0.00   | 1.20  | -100.80   | 5.10   | 0.90   | 1.80   | -271.50   | 91.80   | 1.50  | 8.70  | 39.00   | 1.20   | -375.30   | 1.20   | 30.60   | 0.90   | -251.40  | 2.10   |
| 86.40  | 2.40   | 0.00   | 0.30  | 135.90  | 2.10   | 0.60   | 0.60   | 505.20  | 40.50   | 3.60  | 3.60  | 19.80   | 0.90   | 413.10  | 0.30   | 16.50   | 1.50   | 248.10   | 1.80   |
| 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.30  | 0.00   | 0.00  | 0.00   | 2.10  | 0.00   | 15.30  | 0.00   |
| 14.10  | 12.90  | 0.00   | 1.50  | 35.10   | 7.20   | 1.50   | 2.40   | 233.70  | 132.30  | 5.10  | 12.30   | 59.10   | 2.10   | 37.80   | 1.50   | 49.20   | 2.40   | 12.00  | 3.90   |



|            | 78  | 77  | 76  | 75   | 74  | 73  | 72   | 71   | 70   | 69  | 68  | 67   | 66   | 65  | 64   | 63   | 62  | 61   | 60  | 59  |
|------------|---|---|---|--|---|---|--|--|--|---|---|--|--|---|--|--|---|--|---|---|
|            | Udaipur   | Udaipur   | Udaipur   | Udaipur  | Teliamura   | Teliamura   | Teliamura  | Teliamura  | Sonamura   | Sonamura  | Sonamura  | Sonamura   | Santir Bazar   | Santir Bazar  | Santir Bazar   | Santir Bazar   | Sabroom   | Sabroom  | Sabroom   | Sabroom   |
| TOTAL      | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 4th DPR, UMC (<br>7C16801526058803) (<br>162900199998015268P51) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 2nd DPR, UMC (<br>7C16801526058801) (<br>162909999801526BP02) | Pradhan Mantri Awas Yojana Housing<br>for All-1st DPR UMC (<br>7C16801526031715 ) (<br>1629099999801526BP01 ) | BLC-3rd DPR for Udalpur MC (<br>7C16801526058802 ) (<br>1629099999801526BP03 ) | PRADHAN MANTRI AWAS YOJANA,<br>HOUSING FOR ALL-1st DPR (<br>7C16801521054084) (<br>1628999998015218P01) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 4th DPR,TMC (<br>7C16801521058759) (<br>162890299999801521BP51) | Pradhan Mantri Awas Yojana Housing<br>for All Urban, BLC New, 2nd DPR,TMC (<br>7C16801521058755) (<br>162899999801521BP02) | BLC-3rd DPR for Tellamura MC (<br>7C16801521058758) (<br>1628999999801521BP03) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 4th DPR, SNP (<br>7C16801525043235) (<br>162890199999801525BP51) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 2nd DPR, SNP (<br>7C16801525042887) (<br>162899999801525BP02) | Pradhan Mantri Awas Yojana Housing<br>for All-1st DPR SNP ( 7C16801525031712<br>) ( 162899999801525BP01 ) | BLC-3rd DPR for Sonamura NP (<br>7C16801525041760 ) (<br>162899999801525BP03 ) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,4th DPR,SMC (<br>7C16801528053566) (<br>1629099998015288P51) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,2nd DPR,SMC (<br>7C16801528053194 ) (<br>1629099999801528BP02 ) | Pradhan Mantri Awas Yojana Housing<br>for All -1st DPR SMC (<br>7C16801528054140) (<br>1629099999801528BP01) | BLC-3rd DPR for Santirbazar MC (<br>7C16801528054139 ) (<br>1629099999801528BP03 ) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban, BLC-New, 4th DPR, SBM (<br>7C16801530058775) (<br>162909999801530BP51) | Pradhan Mantri Awas Yojana Housing<br>for All-Urban,BLC-New,2nd DPR,SBM (<br>7C16801530042891) (<br>162909999801530BP02) | Pradhan Mantri Awas Yojana Housing<br>for all-1st DPR SNP ( 7C16801530031713<br>) ( 162909999801530BP01 ) | BLC-3rd DPR for Sabroom NP (<br>7C16801530058774 ) (<br>162909999801530BP03 ) |
|            | 07/08/2020  | 30/10/2017  | 22/07/2016  | 26/09/2018   | 22/07/2016  | 07/08/2020  | 30/10/2017   | 26/09/2018   | 07/08/2020   | 30/10/2017  | 22/07/2016  | 26/09/2018   | 07/08/2020   | 30/10/2017  | 22/07/2016   | 26/09/2018   | 07/08/2020  | 30/10/2017   | 22/07/2016  | 26/09/2018  |
| 98695.50   | 492.00  | 388.50  | 2100.00   | 219.00   | 1858.50   | 361.50  | 795.00   | 88.50  | 309.00   | 925.50  | 1576.50   | 124.50   | 379.50   | 733.50  | 1459.50  | 309.00   | 174.00  | 289.50   | 696.00  | 166.50  |
| 0 45477    | 278   | 225   | 1104  | 114  | 815   | 192   | 358  | 37   | 164  | 488   | 803   | 68   | 159  | 249   | 512  | 133  | 82  | 145  | 352   | 79  |
| 19531      | 50  | 33  | 295   | 32   | 422   | 49  | 168  | 22   | 42   | 126   | 245   | 15   | 87   | 213   | 396  | 60   | 34  | 48   | 106   | 30  |
| 789        | 0   | 12  | -   | 0  | 2   | 0   | 4  | 0  | 0  | ω   | ω   | 0  | 7  | 27  | 65   | 13   | 0   | 0  | 6   | 2   |
| 65797      | 328   | 259   | 1400  | 146  | 1239  | 241   | 530  | 59   | 206  | 617   | 1051  | 83   | 253  | 489   | 973  | 206  | 116   | 193  | 464   | 11  |
| 45476      | 278   | 225   | 1104  | 114  | 815   | 192   | 358  | 37   | 164  | 488   | 803   | 68   | 159  | 249   | 512  | 133  | 82  | 145  | 352 1   | 79  |
| 19532 7    | 50 0  | 33 1  | 295 1   | 32 0   | 422 2   | 49 0  | 168 4  | 22 0   | 42 0   | 126 3   | 245 3   | 15 0   | 87 7   | 213 27  | 396 65   | 60 13  | 34 0  | 48   | 106 6   | 30 2  |
| 789 65797  | 328   | 259   | 1400  | 146  | 1239  | 241   | 530  | 59   | 206  | 617   | 1051  | 83   | 253  | 7 489   | 5 973  | 3 206  | 116   | 193  | 464   | 111   |
| 97         | ω   | ω   | w   | ω  | ω   | ω   | ω  | ω  | w  | ω   | ω   | ω  | w  | ω   | ω  | ω  | ω   | ω  | ω   | ω   |
|            | ь.  | 2   | 2   | 2  | 2   | 1   | 2  | 2  | 2  | 2   | 2   | 2  | 2  | 2   | 2  | 2  | 2   | 2  | 2   | 2   |
| 45284      | 264   | 224   | 1094  | 113  | 810   | 182   | 356  | 37   | 164  | 488   | 772   | 68   | 158  | 248   | 501  | 133  | 82  | 145  | 352   | 79  |
| 4 19461    | 46  | 33  | 287   | 32   | 422   | 47  | 168  | 22   | 42   | 126   | 239   | 15   | 87   | 212   | 388  | 59   | 34  | 48   | 106   | 30  |
| 789        | 0   | ь   | 1   | 0  | 2   | 0   | 4  | 0  | 0  | ω   | ω   | 0  | 7  | 27  | 65   | 13   | 0   | 0  | 6   | 2   |
| 42552      | 209   | 209   | 1055  | 95   | 749   | 155   | 340  | 34   | 155  | 450   | 760   | 63   | 141  | 237   | 496  | 123  | 81  | 137  | 348   | 79  |
| 18212      | 42  | 31  | 270   | 26   | 378   | 39  | 154  | 22   | 34   | 119   | 235   | 13   | 84   | 203   | 383  | 55   | 34  | 42   | 104   | 30  |
| 729        | 0   | 1   | 1   | 0  | 2   | 0   | 4  | 0  | 0  | ω   | ω   | 0  | 7  | 23  | 64   | 12   | 0   | 0  | 5   | 1   |
| 9 45308.40 | 225,60  | 223.80  | 1051.80   | 76.80  | 1014.60   | 148.80  | 376.80   | 24.60  | 144.00   | 369.60  | 668.40  | 69.00  | 107.40   | 174.60  | 660.60   | 97.80  | 63.60   | 122.40   | 341.40  | 79.20   |
| 7978.20    | 42.00   | 40.20   | 3.00  | 10.20  | 25.80   | 33.00   | 140.40   | 15.60  | 33.00  | 90.00   | 0.00  | 15.00  | 53.40  | 142.20  | 16.20  | 40.20  | 28.20   | 37.80  | 0.60  | 24.00   |
| 313.80     | 0.00  | 0.60  | 0.60  | 0.00   | 1.20  | 0.60  | 2.40   | 0.00   | 0.00   | 1.20  | 0.00  | 0.00   | 4.80   | 19.20   | 1.80   | 9.00   | 0.00  | 1.20   | 0.00  | 2.40  |
| 25003.20   | 268.80  | 91.80   | 548.40  | 86.40  | 276.60  | 124.80  | 141.60   | 22.20  | 52.80  | 276.00  | 508.20  | 12.60  | 120.60   | 183.00  | 298.20   | 0.00   | 40.80   | 56.40  | 181.20  | 0.00  |
| 10536.00   | 42.00   | 6.60  | 126.60  | 36.60  | 187.80  | 35,40   | 124.80   | 12.00  | 17.40  | 73.20   | 140.40  | 3.00   | 65,40  | 154.20  | 182.40   | 0.00   | 18.60   | 24.60  | 58.80   | 0.00  |
| 441.60     | 0.00  | 1.20  | 0.00  | 0.00   | -15.60  | 0.60  | 3.00   | 0.00   | 0.00   | 2.40  | 0.60  | 0.00   | 4.80   | 20.40   | 34.80  | 0.00   | 0.00  | -1.20  | 3.60  | 0.00  |
| 4011.90    | 0.00  | 15.60   | 277.20  | -0.90  | 177.00  | 0.00  | 8.10   | 4.80   | 41.10  | 68,40   | 202.50  | 18.00  | -3.00  | 10.20   | 101.70   | 96.60  | 16.80   | 36.00  | 78.60   | 38.10   |
| 0 1398.90  | 0.00  | 2.10  | 68.70   | -0.60  | 92.40   | 0.00  | -18.00   | 5.10   | 8.40   | 22.80   | 63.00   | 3.90   | 7.80   | 17.70   | 88.80  | 45.60  | 4.20  | 7.80   | 23.10   | 20,40   |
| 0 51.30    | 0.00  | -0.30   | 0.00  | 0.00   | 0.60  | 0.00  | 0.60   | 0.00   | 0.00   | 0.90  | 0.60  | 0.00   | -0.90  | -0.90   | 15.00  | 9.90   | 0.00  | 0.00   | 0.90  | 0.30  |
| -7101.90   | -106.50   | 0.90  | -242.10   | 2.40   | -268.50   | -2.70   | 3.90   | 3.00   | 5.40   | 6.60  | -206.10   | 0.90   | 7.50   | 1.50  | -303.90  | 2.10   | 1.50  | 0.30   | -74.40  | 1.20  |
| 8946.30    | -13.80  | 0.00  | 231.90  | 0.00   | 313.80  | 0.90  | 0.60   | 0.30   | 1.80   | 0.90  | 157.50  | 0.00   | 3.00   | 1.80  | 297.90   | 2.10   | 0.00  | 0.00   | 75.90   | 0.60  |
| 358.80     | 0.00  | 0.00  | 0.90  | 0.00   | 16.80   | -1.20   | 0.00   | 0.00   | 0.00   | 0.00  | 3.30  | 0.00   | 1.80   | 0.60  | 45.60  | 0.30   | 0.00  | 0.00   | 4.20  | 0.00  |
| 2203.20    | -120.30   | 0.90  | -9.30   | 2,40   | 62.10   | -3.00   | 4.50   | 3.30   | 7.20   | 7.50  | -45.30  | 0.90   | 12.30  | 3.90  | 39.60  | 4.50   | 1.50  | 0.30   | 5.70  | 1.80  |





[See Government of India's Decision (1) below Rule 150] Form of Utilisation Certificate

| SI<br>No | Letter No. and Date   | Amount   |
|----------|---|--|
| 1.       | NO -I-14011/33/2017-<br>HFA-V/FTS-9030084<br>dated-30.03.2018 and<br>31.03.2018 | Rs. 23.60 Jakh<br>Rs. 575.40 Lakh<br>Rs. 624.00 lakh |
|          |   | Rs. 1223.00 Lakh                                     |

Certified that out of Rs. 1223.00 Lakh
(Rupees Twelve Crore Twenty Three
Lakh) only of Grant-in-aid sanctioned
during the year 2017-18 in favour of
Secretary, UDD, Govt. of Tripura under this
Ministry / Department letter No. given in the
margin and Rs. Nil on account of unspent

2. Certified that I have satisfied myself that the conditions of which the grant-in-aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see the money was actually utilized for the purpose for which it was sanctioned.

## Kinds of checks exercised

- Receipt of utilization certificates from the implementing agencies.
- Periodical reports from implementing agencies.

(Santosh Delf) (Santosh Director, UDD)
Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev
H.O.O. & D.D.O.

Govt. of Tripura D.D.O. Code No.-08031 (N.C Sharma)

Director, UDD

Government of Tripura

Pictore of Urban Development Of Victoria

Countersigned..

(Shri Kiran Gitte, IAS)

Special Secretary, UDD (Idependent Charge)

to the Government of Tripura

(Kiran Gitte, IAS) Special Secretary, Urban Development Department

Government of Tripura.

[See Government of India's Decision (1) below Rule 150]
Form of Utilisation Certificate

| SI<br>No | Letter No. and Date   | Amount          |
|----------|---|-----------------|
| 1.       | No. 1-14011/33/2017-HFA-<br>V/FTS-9030084<br>Dated-26.03.18 | Rs. 17.47 Crore |
|          |   | Rs. 17.47 Crore |

Certified that out of Rs.17.47/- Crore (Rupees Seventeen Crore Forty Seven Lakh) only of Grant-in-aid sanctioned during the year 2017-18 in favour of Secretary, UDD, Govt. of Tripura under this Ministry / Department letter No. given in the margin and Rs. Nil on account of unspent balance of

2. Certified that I have satisfied myself that the conditions of which the grant-in-aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see the money was actually utilized for the purpose for which it was sanctioned.

#### Kinds of checks exercised

- 1. Receipt of utilization certificates from the implementing agencies.
- 2. Periodical reports from implementing agencies.

(S. Debylun -

Joint Director, UDD the Government of Tripura

Directorate of Urban Dev H.O.O. &. D.D.O Govt. of Tripura DDO Code No.-08031 (N.C. Sharma

Director, UDD Government of Tripura

Director,

Directorate of Urban Development.

Countersigned

( Manoj Kuma

prin

Principal Secretary to Government of Tripura

# FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI.<br>No. |   | Amount       | Certified that out of Rs 3807 Lakh (Rupees Thirty Eight Crore Seven Lakh) only of grants sanctioned during the year  |
|------------|---|--------------|--|
| 1.         | No.I-14011/33/2017-<br>HFA-V(FTS-9030084)<br>Dated-31.08.2018 | Rs 3807 Lakh | 2018-19 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs 3807 Lakh (Rupees Thirty Eight Crore Seven Lakh) only has been utilised for the purpose Central Share for BLC component under PMAY(U) for which it was sanctioned and that the balance of Zero only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- 1. Receipt of utilization certificated from the implementing agencies.
- Periodical reports from implementing agencies.

(Santosh Deb)
Joint Director, UDD
Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.OO & D.D.O.
Good Title 18

(Dr. Sandeep N. Mahatme, IAS)

Director UDD

Government of Tripura
Mission Director
PMAY (U), Tripura.
Director

Directorate of Urban Dev Govt. of Tripura, Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary,

Urban Development Department Government of Tripura.

# FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI. |                                       | Amount          | Certified that out of Rs. 295.20 Lakh         |
|-----|---------------------------------------|-----------------|---|
| No. |                                       |                 | (Rupees Two Crore Ninety Five Lakh            |
|     |                                       |                 | Twenty Thousand) only of grants sanctioned    |
|     |                                       |                 | during the year 2018-19 in favour of          |
|     | 21 1 1 10 1 1 /22 /20 1 7             |                 | Secretary in charge, UDD under the            |
|     | No.I-14011/33/2017-<br>HFA-V-UD(FTS)- | Rs 153.00 Lakh  | Ministry/Department Letter No. given in the   |
| 1.  | 9030084                               | Rs.142.20 Lakh  | margin and Rs. Nil on account of unspent      |
|     | Dated-12.03.2019                      | 1011120         | balance of previous year, a sum Rs. 295.20    |
| *   |                                       |                 | Lakh (Rupees Two Crore Ninety Five            |
|     |                                       | Rs. 295.20 Lakh | Lakh Twenty Thousand) only has been           |
|     |                                       |                 | utilised for the purpose Central Share for    |
|     |                                       |                 | BLC component under PMAY(U) for               |
|     |                                       |                 | which it was sanctioned and that the balance  |
|     |                                       |                 | of Zero only remaining unutilised at the end  |
|     |                                       |                 | of year has been surrendered to               |
|     |                                       | =               | Government(vide NoXdatedX)/ will              |
|     |                                       |                 | be adjusted towards the grants payable during |
|     | 8                                     | 0               |   |
|     |                                       |                 | the next year.                                |

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

### Kinds of checks exercised:-

Receipt of utilization certificated from the implementing agencies.

2. Periodical reports from implementing agencies.

Joint Director, UDD
Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.G.O. & D.D.O.

D.D.O. Code No. 1110073

(Dr. Sandeep N. Mahadine, IAS

Government of Tripura

Mission Director PMAY (U), Tripura,

Director Liban Dev

Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD Government of Tripura

(Kiran Gitte, IAS)
Secretary,
Urban Development Department
Government of Yrigura.

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl. |                     | Amount                                | Certified that out of Rs. 205.80 Lakh         |
|-----|---------------------|---------------------------------------|---|
| No. |                     |                                       | (Rupees Two Crore Five Lakh Eighty            |
|     |                     |                                       | Thousand) only of grants sanctioned during    |
|     |                     | 14                                    | the year 2018-19 in favour of Secretary in    |
|     | No.I-14011/33/2017- |                                       | charge UDD under the Ministry/Department      |
| 1.  | HFA-V-UD(FTS)-      | Rs 162.00 Lakh                        | Letter No. given in the margin and Rs. Nil on |
|     | 9030084             | Rs.43.80 Lakh                         | account of unspent balance of previous year,  |
|     | Dated-21.12.2018    |                                       | a sum of Rs. 205.80 Lakh (Rupees Two          |
|     |                     | D ANGENOT II                          | Crore Five Lakh Eighty Thousand) only         |
|     |                     | Rs. 205.80 Lakh                       | has been utilised for the purpose Central     |
|     |                     |                                       | Share for BLC component under                 |
|     | 12 H                |                                       | PMAY(U) for which it was sanctioned and       |
|     |                     |                                       | that the balance of Zero only remaining       |
|     | 2 9                 |                                       | unutilised at the end of year has been        |
|     | A                   | · · · · · · · · · · · · · · · · · · · | surrendered to Government(vide                |
|     | 11 2                |                                       | NoXdatedX)/ will be adjusted                  |
|     |                     |                                       | towards the grants payable during the next    |
|     |                     |                                       | year.   |

Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

#### Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies. 1.
- 2. Periodical reports from implementing agencies.

(Santosh Deb) Joint Director, UDD

Government of Tripura

(Santosh Deb) Joint Director, Directorate at Urgan Dev. H.G.O. 8 D.D.O.

Govt. of Tripura D.D.G. Code No. 08031

Director, UDD

Government of Tripura Mission Director

PMAY (U), Tripura. Director

Directorate of Urban Dev Govi. of Tripura.

Countersigned.

(Shri Kiran Gitte, IAS)

Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary,

Urban Development Department Government of Tripura.

## [ (See Rule 239)]

# FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI.<br>No. | No.I-14011/33/2017-<br>HFA-V(FTS-9030084)<br>Dated- 31.08.2018 | Amount  Rs. 119.40 Lakh  Rs. 119.40 Lakh | Certified that out of Rs. 119.40 Lakh (Rupees One Crore Nineteen Lakh Forty Thousand) of grants sanctioned during the year 2018-19 in favour of Special Secretary. UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 119.40 Lakh (Rupees One Crore Nineteen Lakh Forty Thousand) only has been utilised for the purpose central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |
|------------|--|--|--|
|------------|--|--|--|

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies.
- 2. Periodical reports from implementing agencies.

(Santosh Deb)

Joint Director,
Directorate at Urban Dev.
H.G.G. & D.D.O.
Govt. of Tripura

D.D.O. Code No.-08031

(Dr.Shailesh K Yadav, IAS) Director, UDD

Government of Tripura

Mission Director PMAY (U), Tripura. Director

Directorate of Urban Dev Boyl, of Tribura. Countersigned.

(Shri Kiran Gitte, IAS)

Secretary.UDD

Government of Tripura

Secretary,

Government of Tripura

# FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl.<br>No. |  | Amount       | Certified that out of Rs 4289 Lakh (Rupees Forty Two Crore Eighty Nine   |
|------------|--|--------------|--|
| 1.         | F.35(03)FIN(B)/2016/2589<br>4-901 dated 12.09.2017 | Rs 4289 Lakh | Lakh ) of grants sanctioned during the year 2017-18 in favour of Special Secretary, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs   |
|            |  | Rs 4289 Lakh | 13.267 Lakh (Rupees Thirteen Lakh Twenty Six Thousand Seven Hundred) only has been utilised for the purpose State Share for BLC component under PMAY(U) for which it was sanctioned and that the balance of Rs. 1166.810 (Rupees Eleven Crore Sixty Six Lakh Eighty One Thousand) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies.
- Periodical reports from implementing agencies.

Dr. Shailesh K. Yadav, IAS)

t Director, UDD Director, UDD

Government of Tripura

Mission Director PMAY (U), Tripura.

Director
Directorate of Urban Dev
Govt. of Tripura.

Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS)
Secretary,
Urban Development Department
Government of Tripura

M.C.C. a D.D.O.

Govt. of Tripurs

D.D.O. Code No.-08031

(Santosh Deb)

John Dissolor,

Directorate at Urban Dev.

Government of Tripura

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI.<br>No. | No.I-14011/33/2017-<br>HFA-V(FTS-9030084)<br>Dated- 31.08.2018 | Amount  Rs. 9889.20 Lakh  Rs. 9889.20 Lakh | Certified that out of Rs. 9889.20 Lakh (Rupees Ninety Eight Crore Eighty Nine Lakh Twenty Thousand) of grants sanctioned during the year 2018-19 in favour of Special Secretary. UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 9889.20 Lakh (Rupees Ninety Eight Crore Eighty Nine Lakh Twenty Thousand) only has been utilised for the purpose central Share of BLC Component under PMAY(1) for which it was sanctioned and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX) will be adjusted towards the grants payable during the next year |
|------------|--|--|--|
|------------|--|--|--|

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies.
- Periodical reports from implementing agencies.

(Dr.Shailesh K Yadav,

Joint Director, UDD Director, UDD
Government of Tripura Government of T

Government of Tripura
Mission Director
PMAY (U), Tripura.
Director

Directorate of Urban Dev Govt. of Tripura. Countersigned.

(Shri Kiran Gitte, IAS)

Secretary.UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary.

Government of Tripura

Directorate at Urban Day, H.O.O. & D.D.O. Gov. of Tripura D.D.O. Code No.-08031

(Santosh Deb)

Joint Director,

(Santosh I

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI. |  | Amount       | Certified that out of Rs 4289 Lakh  |
|-----|--|--------------|---|
| No. | F.35(03)FIN(B)/2016/25894-<br>901 dated 12.09.2017 | Rs 4289 Lakh | (Rupees Forty Two Crore Eighty Nine Lakh) of grants sanctioned during the year 2017-18 in favour of Special Secretary, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs   |
|     |  | Rs 4289 Lakh | 1098.8 Lakh (Rupees Ten Crore Ninety Eight Lakh Eighty Thousand) only has been utilised for the purpose State Share for BLC component under PMAY(U) for which it was sanctioned and that the balance of Rs. 1180.077 (Rupees Eleven Crore Eighty Lakh Seven Thousand Seven Hundred) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX) will be adjusted towards the grants payable during the next year. |

Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies. 1.
- 2. Periodical reports from implementing agencies.

(Santosh Joint Director, UDD Government of Tripura

(Santosh Deb) John Director, Ofrectorate at Urgan Dex. M.O.Q. & D.D.O. D.D.O. Code No. - 08031 (Dr. Shailestr K Yaday, IAS) Director, UDD

Government of Tripura PMAY (U), Tripura. Director Directorate of Urban Dev Govt. of Tripura.

Countersigned.

(Shri Kiran Gitte, 148) Secretary, UDD

Government of Tripura

(Kiran Gitte, IA) Secretary, **Urban Development Department** Government of Tripura

# FORM OF UTILISATION CERTIFICATE ( FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI.<br>No. | No.I-14011/33/2017-<br>HFA-V-UD(FTS)-<br>9030084<br>Dated-12.03.2019 | Rs 153.00 Lakh<br>Rs.142.20 Lakh<br>Rs. 295.20 Lakh | Certified that out of Rs. 295.20 Lakh (Rupees Two Crore Ninety Five Lakh Twenty Thousand) only of grants sanctioned during the year 2018-19 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum Rs. 295.20 Lakh (Rupees Two Crore Ninety Five Lakh Twenty Thousand) only has been utilised for the purpose Central Share for BLC component under PMAY(U) for which it was sanctioned and that the balance of Zero only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |
|------------|--|---|---|
|------------|--|---|---|

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies.
- Periodical reports from implementing agencies.

(Santosh Bed)

Joint Director, UDD

Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.G.O. & D.D.O.
Govt. of Tripura
D.D.O. Code No.-08031

(Dr. Sandeep M. Mathetine, IAS)

Director, UDD

Government of Tripura

Mission Director PMAY (U), Tripura. Director

Directorate of Urban Dev Govi. of Tripura. Countersigned.

(Shri Kiran Gitte, IAS)

Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary,

Urban Development Department
Government of Tripura.

# FORM OF UTILISATION CERTIFICATE ( FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI.  |                     | Amount          | Certified that out of Rs. 205.80 Lakh  |
|------|---------------------|-----------------|--|
| No.  |                     | / mount         | Runees Two Crops Fire Late   |
| 110. |                     | 8 =             | (Rupees Two Crore Five Lakh Eighty   |
|      |                     |                 | Thousand) only of grants sanctioned during   |
|      |                     |                 | the year 2018-19 in favour of Secretary in   |
|      | N. I 14011/22/2017  | ES .            | charge UDD under the Ministry/Department   |
|      | No.I-14011/33/2017- | Rs 162.00 Lakh  | Letter No. given in the margin and Rs. Nil on  |
| 1.   | HFA-V-UD(FTS)-      |                 | account of unspent balance of previous year,   |
|      | 9030084             | Rs.43.80 Lakh   | a sum of Rs. 205.80 Lakh (Rupees Two   |
|      | Dated-21.12.2018    |                 | Section of the sectio |
|      |                     | D 407.00 T 11   | Crore Five Lakh Eighty Thousand) only  |
|      |                     | Rs. 205.80 Lakh | has been utilised for the purpose Central  |
|      |                     |                 | Share for BLC component under  |
|      |                     | .               | PMAY(U) for which it was sanctioned and  |
|      |                     |                 | that the balance of Zero only remaining  |
|      |                     |                 | unutilised at the end of year has been   |
|      |                     |                 |  |
|      |                     | *               |  |
|      |                     |                 | NoXdatedX)/ will be adjusted   |
|      |                     |                 | towards the grants payable during the next   |
|      |                     |                 | year.  |

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies.
- Periodical reports from implementing agencies.

(Santosh Deb)
Joint Director, UDD
Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.G.O. & D.D.O.
Govt. of Tripura
D.D.O. Code No. 08031

(Dr. Sandeep N. Mahatme, IAS)

Government of Tripura

Mission Director PMAY (U), Tripura.

Director
Directorate of Urban Dev
Govt. of Tripura.

Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary,

Urban Development Department
Government of Tripura.

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl.<br>No. | No. 1-<br>14011/33/2017-<br>HFA-V(FTS-<br>9030084) Dated -<br>29.12.20 | Rs. 42.936 Crore<br>Rs. 91.854 Crore<br>Rs. 1.596 Crore | Certified that out of Rs. 136.386 Crore (Rupees One Hundred Thirty Six Crore Thirty Eight Lakh Sixty Thousand) of grants sanctioned during the year 2020-21 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 136.386 Crore (Rupees One Hundred Thirty Six Crore Thirty Eight Lakh Sixty Thousand) only has been utilised for the purpose central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |
|------------|--|---|--|
|------------|--|---|--|

Certified that I have satisfied myself that the conditions on which the grant-in-aid 2. sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned

## Kinds of checks exercised:-

- 1. Receipt of utilization certificated from the implementing agencies.
- 2. Periodical reports from implementing agencies.

(Shri S. Datta) Dy. Director, UDD

Govt. of Tripura (S. Datta, TCS, Gr-II) Deputy Director, Directorate of Urban Dev.

H.O.O. & D.D.O. Govt. of Tripura. DDO Code No- 08031 (Dr. Tamal Majumder)

Director, UDD

Govt. of Tripura

Mission Director PMAY (U), Tripura

Director Directorate of Urban Dev Govt. of Tripura.

Countersigned.

(Shri Kiran Gitte, IAS)

Secretary, UDD

Govt. of Tripura

(Kiran Gitte, IAS) Secretary Urban Development Dept.

Govt. of Tripura.

## [ (See Rule 239)]

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SL<br>No. |   | Amount        | Certified that out of Rs. 1.20 Lakh (Rupees One Lakh Twenty Thousand) of grants sanctioned during the year 2018-19 in favour of Special Secretary. UDD under the  |
|-----------|---|---------------|---|
| 1.        | No.1-14011/33/2017-HFA-<br>V-UD (FTS-9030084) | Rs. 1.20 Lakh | Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 1.20 Lakh   |
|           | Dated- 31.08.2018                             | Rs. 1.20 Lakh | (Rupees One Lakh Twenty Thousand) only has been utilised for the purpose central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |

Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies. 1.
- Periodical reports from implementing agencies. 2

h K Yadav, IAS) (Dr.Shaile

Director, UDD

Government of Tripura

PMAY (U), Tripura.

Director (Sentosh Deb) Directorate of Urban Dev John Division, Govt. of Tripura.

Directorate at Urban Der H.G.G . D.D.O. GOM. OF THEUTE

Government of Tripura

0.0.0. Code No.-08031

Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary, Urban Development Department

Government of Tripura

# FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl.        | T  | Amount   | Certified that out of Rs. 56.616 Crore  |
|------------|--|--|---|
| SI.<br>No. | No. N-11012/14/2020-<br>HFA-V-UD (FTS-<br>9091210)<br>Dated-26.03.2021 | Rs. 13.872 Crore Rs. 42.168 Crore Rs. 0.576 Crore Rs. 56.616 Crore | (Rupees Fifty Six Crore Sixty One Lakh Sixty Thousand) of grants sanctioned during the year 2020-21 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 56.616 Crore (Rupees Fifty Six Crore Sixty One Lakh Sixty Thousand) only has been utilised for the purpose central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of Rs. 0 (Rupees Thirteen Crore Forty Six Lakh Thirty Thousand) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |

2. Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

### Kinds of checks exercised:-

- 1. Receipt of utilization certificated from the implementing agencies.
- 2. Periodical reports from implementing agencies.

: a D ...

(Shri S. Datta)

Dy. Director, UDD

Govt. of Tripura

(S. Datta, TCS, Gr-II)

Deputy Director, irectorate of Urban Dev.

H.O.O. & D.D.O. Govt. of Tripura.

DDO Code No- 08031

(Dr. Tamal Majumder)

Director, UDD

Govt. of Tripura

Mission Director
PMAY (U), Tripura
Director

Directorate of Urban Dev Govt. of Tripura. Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Govt. of Tripura

( Kiran Gitte, IAS , Secretary Urban Development Dept

Govt. of Tripura.

1/174527/2024

## GFR - 12 - C [ (See Rule 239)]

## FORM OF UTILISATION CERTIFICATE ( FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl. |  | Amount   | Certified that out of Rs. 50.472 Crore (Rupees   |
|-----|--|--|--|
| No. |  | 11   | Fifty Crore Forty Seven Lakh Twenty  |
| 1.  | N-11012/54/2022-<br>HFA-I-UD/FTS-<br>9139286 | Rs. 13.320 Crore<br>Rs. 36.492 Crore<br>Rs. 0.66 Crore | <b>Thousand)</b> of grants sanctioned during the year 2023-24 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent |
| 1.  | Dated- 02.08.2023                            | Rs. 50.472 Crore                                       | balance of previous year, a sum of Rs. 50.472  |
|     |  | 51 88  | Crore (Rupees Fifty Crore Forty Seven Lakh   |
|     | A  | 10   | Twenty Thousand) only has been utilised for the  |
|     | 1 ( 2 ) 1 N X                                |  | purpose central Share of BLC Component   |
|     | × 500  |  | under PMAY(U) for which it was sanctioned  |
|     |  |  | and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been   |
|     |  |  | surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants   |
|     |  | ,  | payable during the next year.  |

2. Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- 1. Receipt of utilization certificated from the implementing agencies.
- 2. Periodical reports from implementing agencies.

Countersigned.

Signed by

Rajat Pant

Date: 04-07-2024 15:38:14

(Rajat Pant, IAS) Director, UDD Govt. of Tripura Signed by Abhishek Singh Date: 08-07-2024 12:42:51

Reason: Approved

(Abhishek Singh, IAS) Secretary to the Govt. of Tripura

# FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI.<br>No. | No.N-11012/67/2019-<br>HFA-V (FTS-9051597)<br>Dated-18.12.2019 | Amount  Rs 2777.40 Lakh Rs.1032.00 Lakh Rs.52.80 Lakh  Rs. 3862.20 Lakh | Certified that out of Rs. 3862.20 Lakh (Rupees Thirty Eight Crore Sixty Two Lakh Twenty Thousand) only of grants sanctioned during the year 2019-20 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum Rs. 3862.20 Lakh (Rupees Thirty Eight Crore Sixty Two Lakh Twenty Thousand) only has been utilised for the purpose Central Share for BLC component under PMAY(U) for which it was sanctioned and that the balance of Zero only remaining unutilised at the end |
|------------|--|---|---|
|            |  |   |   |

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

#### Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies.
- Periodical reports from implementing agencies.

Countersigned.

Secretary, UDI

Government of Tripura

Urban Development Department Government of Tripure.

Joint Director, UDD,
Government of Tripura
(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.Q.O. & D.D.O.
Govt. of Tripura
D.D.O. Code No.-08031

Government of Tripura Mission Director PMAY (U), Tripura. Director Directorate of Urban Dev Govt. of Tripura.

# FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl. |   | Amount   | Certified that out of Rs. 28.698 Crore   |
|-----|---|--|--|
| No. |   |  | (Rupees Twenty Eight Crore Sixty Nine Lakh   |
| 1.  | N-11012/33/2022-<br>HFA-I-UD (FTS-<br>9126601)<br>Dated- 14.12.2022 | Rs. 0.33 Crore Rs. 7.572 Crore Rs. 20.796 Crore Rs. 28.698 Crore | Eighty Thousand) of grants sanctioned during the year 2022-23 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 28.698 Crore (Rupees Twenty Eight Crore Sixty Nine Lakh Eighty Thousand) only has been utilised for the purpose central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |

2. Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

#### Kinds of checks exercised:-

- 1. Receipt of utilization certificated from the implementing agencies.
- 2. Periodical reports from implementing agencies.

(Shri P. Debbarma)

Dy. Director, UDD

Govt. of Tripura

(Pinku Debbarma, TCS, Gr-II)
Deputy Director,
Directorate of Urban Dev.

D.D.O. Govt. of Tripura. DDO Code Last 33031 (Dr. Tamal Majumder)

Director, UDD

Govt. of Tripura

Mission Director PMAY (U), Tripura Director

Directorate of Urban Dev Govt. of Fr Countersigned.

(Shri Abhishek Singh, IAS)

Secretary, UDD

Govt. of Tripura

(Abhishek Singh, IAS)

Secretary
Urban Development Department
Government of Tripura.

[See Government of India's Decision (1) below Rule 150]
Form of Utilization Certificate

| SI<br>No | Letter No. and Date                                 | Amount        |
|----------|---|---------------|
| 1        | I-12012/4/2016-HFA-V/FTS-<br>15590 dated 29/08/2016 | 238,26,36,000 |
| 2        | I-12012/4/2016-HFA-V/FTS-<br>15590 dated 30/08/2016 | 45,00,000     |
| 3        | I-12012/4/2016-HFA-V/FTS-<br>15590 dated 31/08/2016 | 18,66,24,000  |
|          | Total   | 257,37,60,000 |

Certified that out of Rs. 257,37,60,000 (Rupees Two Hundred Fifty Seven Crore Thirty Seven Lakh & Sixty Thousand) only of Grant-in-aid sanctioned during the year 2016-17 in favour of , UDD, Govt. of Tripura under this Ministry / Department letter No. given in the margin and Rs. Nil on account of unspent balance of the previous year, a sum of Rs. 257,37,60,000 (Two Hundred Fifty Seven Crore Thirty Seven Lakh & Sixty

2. Certified that I have satisfied myself that the conditions of which the grant-in-aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see the money was actually utilized for the purpose for which it was sanctioned.

## Kinds of checks exercised

- Receipt of utilization certificates from the implementing agencies.
- Periodical reports from implementing agencies.

Countersigned

(Sajat Biswas)
Deputy Director of Urban
Development Department
Government of Tripura

Addl. Secretary & Director
Directorate of Urban Development
Government of Tripura

(Lok Ranjan)
Principal Secretary to the
Urban Development Department
Government of Tripura

[See Government of India's Decision (1) below Rule 150]
Form of Utilisation Certificate

| SI<br>No | Letter No. and Date                                       | Amount   |
|----------|---|--|
| 1.       | No.I-12012/4/2016-HFA-<br>V/FTS-15590<br>dated 25.10.2017 | Rs. 75.2719 Crore<br>Rs. 36.018 Crore<br>Rs. 1.548 Crore |
|          |   | Rs. 112.8379 Crore                                       |

Certified that out of Rs.112.8379/Crore (Rupees One Hundred Twelve Crore
Eight Three Lakh Seventy Nine Thousand)
only of Grant-in-aid sanctioned during the
year 2017-18 in favour of Secretary, UDD,
Govt. of Tripura under this Ministry /
Department letter No. given in the margin and
Rs. Nil on account of unspent balance of the

2. Certified that I have satisfied myself that the conditions of which the grant-in-aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see the money was actually utilized for the purpose for which it was sanctioned.

## Kinds of checks exercised

- Receipt of utilization certificates from the implementing agencies.
- 2. Periodical reports from implementing agencies.

Joint Director, UDD

Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev,
H.O.O. & D.D.O.
Govt. of Tripura
B.D.O. Code No.-08031

(Dr. Milind Ramteke, IAS)

30/10/18

Director, UDD

Dr. Milind Ramteke, IA

Urban Development Department,

Countersigned

( Manoj Kumar)

Principal Secretary to the Government of Tripura

(Manoj Kumar)
Principal Secretary to the
Govt. of Tripura.

[See Government of India's Decision (1) below Rule 150] Form of Utilisation Certificate

| SI<br>No | Letter No. and Date  | Amount            |  |  |
|----------|--|-------------------|--|--|
| 1.       | No.I-12012/4/2016-HFA-<br>V/FTS-15590(E-FTS-<br>9023498)<br>dated 26.03.2018 | Rs. 16.3181 Crore |  |  |
|          |  | Rs. 16.3181 Crore |  |  |

Certified that out of Rs.16.3181/Crore (Rupees Sixteen Crore Thirty One Lakh
Eighty one Thousand) only of Grant-in-aid
sanctioned during the year 2017-18 in favour
of Secretary, UDD, Govt. of Tripura under
this Ministry / Department letter No. given in
the margin and Rs. Nil on account of unspent

2. Certified that I have satisfied myself that the conditions of which the grant-in-aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see the money was actually utilized for the purpose for which it was sanctioned.

## Kinds of checks exercised

Receipt of utilization certificates from the implementing agencies.

Periodical reports from implementing agencies.

Joint Director, UDD

the Government of Tripura
(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.O.O. & D.D.O.
Govt. of Tripura
D.D.O. Code No.-08031

(Dr. Milind Ramteke, IAS)

30/10/18

Director, UDD

Government of Tripura

Dr. Milind Ramteke, IAS Director

Urban Development Department,

Countersigned

( Manoj Kumar)

Principal Secretary to

Government of Tripura

(Manoj Kumar)
Principal Secretary to the
Govt. of Tripura.

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

|  | Amount  | Certified that out of Rs 2102.40 Lakh (Rupees Twenty One Crore Two Lakh Forty Thousand) of grants sanctioned during the year 2019-20 in favour of Special Secretary. (DE)   |  |  |  |
|--|---|---|--|--|--|
| No.N/40/2017-<br>HFA-V/FTS-<br>9023498 | Rs. 733.20 Lakh<br>Rs. 1341.60 Lakh<br>Rs. 27.60 Lakh | under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs 2102.40 Lakh (Rupees Twenty One Crore Two Lakh   |  |  |  |
| Dated- 18.12.2019                      | Rs. 2102.40 Lakh                                      | Forty Thousand) only has been utilised for the purpose central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants |  |  |  |
|  | HFA-V/FTS-<br>9023498                                 | No.N/40/2017-<br>HFA-V/FTS-<br>9023498 Rs. 27.60 Lakh<br>Dated- 18.12.2019  |  |  |  |

 Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

#### Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies.
- Periodical reports from implementing agencies.

(Santos Director, UDD Government of Tripura

(Santosh Deb)
Joint Director,
Directorate at Urban Dev.
H.O.O. & D.D.O.
Govt. of Tripura
P.D.O. Code No.-08031

(Dr.Shailesh K Yadav, IAS)

Director, UDD

Government of Tripura

Mission Director PMAY (U), Tripura.

F setor

Director of Urban Dev Gov. of Tripura. Countersigned.

(Shri Kiran Gitte, IAS)

Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary,

Government of Tribura

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl.<br>No. |  | Amount  | Certified that out of Rs. 524.40 Lakh (Rupees Five Crore Twenty Four Lakh Forty Thousand) of grants sanctioned during the year 2019-20 in favour of Special Secretary, UDD  |
|------------|--|---|---|
| 1.         | No.N/40/2017-HFA-<br>V-UD (Comp.No.<br>9023498)<br>Dated- 12.03.2020 | Rs. 325.20 Lakh<br>Rs. 14.40 Lakh<br>Rs. 184.80 Lakh<br>Rs. 524.40 Lakh | under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 524.40 Lakh (Rupees Five Crore Twenty Four Lakh Forty Thousand) only has been utilised for the purpose Central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |

Certified that I have satisfied myself that the conditions on which the grant-in-aid 2. sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies. 1.
- Periodical reports from implementing agencies. 2.

Joint Director, UDD Government of Tripura

(Santosh Deb) Joint Director, Directorate at Urban Dev. H.O.O. & D.D.O. Govt. of Tripura D.D.O. Coda No.-08031 (Dr.Shailesh K Yadav, IAS) Director, UDD Government of Tripura

Mission Director PMAY (U), Tripura. Director Directorate of Urban Dev Govt. of Tripura.

Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Government of Tripura

(Kiran Gitte. Secretary, Urban Development Departmen

Government of Tripura

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| Sl.<br>No. |   | Amount           | Certified that out of Rs 52.2273 Crore<br>(Rupees Fifty Two Crore Twenty Two<br>Lakh Seventy Three Thousand) only of   |
|------------|---|------------------|--|
| 1.         | No.N/40/2017-HFA-V-<br>UD(Comp.No.9023498)<br>Date-27.02.2020 | Rs 52,2273 Crore | grants sanctioned during the year 2019-20 in favour of Special Secretary, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent   |
|            |   | Rs 52.2273 Crore | balance of previous year, a sum of Rs 52.2273 Crore (Rupees Fifty Two Crore Twenty Two Lakh Seventy Three Thousand) only has been utilised for the purpose State Share for BLC component under PMAY(U) for which it was sanctioned and that the balance of Rs. 0 (Zero) only remaining unutilised at the end of year has been surrendered to Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year. |

Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

## Kinds of checks exercised:-

- 1. Receipt of utilization certificated from the implementing agencies.
- 2. Periodical reports from implementing agencies.

Joint Director, UDD

Government of Tripura

(Asim Saha) Joint Director Directorale of Urban Dev. H.O.O. & D.O.O. Govt of Tripura. D.D.O. Code No. -00031

(Dr. Shailesh K aday, IAS)

Director, UDD

Government of Tripura

Mission Director PMAY (U), Tripura. Director

Directorate of Urban Dev Govt. of Tripura.

Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Government of Tripura

(Kiran Gitte, IAS) Secretary,

Urban Development Departmen. Government of Tripura

## FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

|   | Amount   | Certified that out of Rs. 27.1167 Crore  |
|---|--|--|
| No.N/40/2017-<br>HFA-V-UD<br>(Comp.No.<br>9023498)<br>Dated- 12.03.2020 | Rs. 24.372 Crore Rs. 0.846 Crore Rs. 1.8987 Crore  Rs. 27.1167 Crore | (Rupees Twenty Seven Crore Eleven Lakh Sixty Seven Thousand) of grants sanctioned during the year 2019-20 in favour of Special Secretary, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 27.1167 Crore (Rupees Twenty Seven Crore Eleven Lakh Sixty Seven Thousand) only has been utilised for the purpose Central Share of BLC Component under PMAY(U) for which it was sanctioned and that the balance of Zero only remaining unutilised at the end of year has been surrendered to |
|   |  | Government(vide NoXdatedX)/ will be adjusted towards the grants payable during the next year.  |
|   | HFA-V-UD<br>(Comp.No.<br>9023498)                                    | No.N/40/2017-<br>HFA-V-UD<br>(Comp.No.<br>9023498)  Rs. 24.372 Crore<br>Rs. 0.846 Crore<br>Rs. 1.8987 Crore  |

Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

### Kinds of checks exercised:-

- Receipt of utilization certificated from the implementing agencies. 1.
- 2. Periodical reports from implementing agencies.

Countersigned.

Addl. Director, UDD Govt. of Tripura ( Santosh Deb ) Additional Director

Directorate of Urban Dev. H.O.O.

Govt. of Tripura.

(Dr. Tamal Majumder)

Director, UDD Govt. of Tripura

Mission Director PMAY (U), Tripura

Director Directorate of Urban Dev Govt. of Tripura.

(Shri Kiran Gitte, IA Secretary, UDD

Govt. of Tripura

(Kiran Gitte, IAS) Secretary Urban Development Dept.

| E .  |   |  |  |  |                           |  |   |
|--|---|--|--|--|---------------------------|--|---|
| Ministry   | y / Departme  | nt:  | Ministry   | of Housing and U                                 | Jrban Affa                | irs  |   |
| Demand No.:  |   |  |  |  |                           |  |   |
| Financial Year   |   |  |  | 026  |                           |  |   |
| Additio  | nal Appropri  | ation hs b   | een sought as per following detai  | ls :-  |                           |  |   |
|  |   | Type : Vo  |  |  |                           |  |   |
| V. Fund  | ds are propos   | sed to be  | re-appropriated From following P   | rimary Unit(s) of                                | Approprie                 | ition :  |   |
|  |   | _  |  |  |                           |  | (₹ in Thousand  |
| S.No.  | Particu   | lars   | Description  |  | BE<br>(i)                 | Proposed Re-approprition<br>Amount   | Other Details   |
| 1  | 255200796   | 730135   | 2552 - North Eastern Areas   |  | 1500000                   | 250860   | • Scheme  |
|  |   |  | 00.796 - Tribal Area Sub-Plan  | (1.t)  |                           | Twenty-Five Crores Eight Lakhs<br>Sixty Thousand   | Non-EAP   |
|  |   |  | 73 - Pradhan Mantri Awas Yojana<br>01 - Assistance To Ne State Govts   | 9 19   |                           |  | 220   |
|  |   |  | 73.01.35 - Grants For Creation Of Capital  |  |                           |  | Non-Ring-fenced   |
|  |   |  | Assets   |  |                           |  |   |
| leason   | for Savings :   | - Funds a  | re meant to be re-appropriated to Fu   | inctional Heads fo                               | r the purp                | ose of release.  |   |
| V. Fund  | s are propos  | ed to be   | re-appropriated To following Prim  | ary Unit(s) of Ap                                | propriatio                | n:   |   |
|  |   |  |  |  |                           |  | (₹ in Thousar   |
|  |   |  |  |  |                           |  | *   |
| S.No.  | Particu   | lars   | Description  |  | BE<br>(i)                 | Proposed Re-approprition<br>Amount   | Other Details   |
| 5.No.  | Particul<br>360106796   |  | 3601 - Grants-In-Aid To State Gove<br>06.796 - Tribal Area Sub-Plan<br>17 - Urban Housing -Other Grants<br>02 - Assistance To Ne State Govts.<br>Pradhan Mantri Awas Yojana<br>17.02.35 - Grants For Creation Of C   | For  |                           |  | Scheme     Non-EAP  |
| 1 Reason   | 360106796   | 5170235<br>nalities : F  | 3601 - Grants-In-Aid To State Gove<br>06.796 - Tribal Area Sub-Plan<br>17 - Urban Housing -Other Grants<br>02 - Assistance To Ne State Govts.<br>Pradhan Mantri Awas Yojana  | For<br>Capital<br>195.40 lakh to Stat            | 100 te Govt. Of           | Amount  250860  [wenty-Five Crores Eight Lakhs Sixty Thousand  | Scheme     Non-EAP     Non-Ring-fence                     |
| 1 Reason Tripura VI. The                                 | 360106796<br>s for Addition<br>as 3rd installr                              | nalities : Fement of Co  | 3601 - Grants-In-Aid To State Gove<br>06.796 - Tribal Area Sub-Plan<br>17 - Urban Housing -Other Grants<br>02 - Assistance To Ne State Govts.<br>Pradhan Mantri Awas Yojana<br>17.02.35 - Grants For Creation Of C<br>Assets<br>Funds are required for releasing Rs 24<br>entral Assistance in various BLC proje   | For<br>Capital<br>195.40 lakh to Stat            | 100 te Govt. Of           | Amount  250860  [wenty-Five Crores Eight Lakhs Sixty Thousand  | Non-EAP Non-Ring-fence                                    |
| Reason<br>Tripura<br>VI. The                             | 360106796 s for Addition as 3rd installr Proposal att                       | nalities : Fement of Co  | 3601 - Grants-In-Aid To State Gove<br>06.796 - Tribal Area Sub-Plan<br>17 - Urban Housing -Other Grants<br>02 - Assistance To Ne State Govts.<br>Pradhan Mantri Awas Yojana<br>17.02.35 - Grants For Creation Of C<br>Assets<br>Funds are required for releasing Rs 24<br>entral Assistance in various BLC proje   | For<br>Capital<br>195.40 lakh to Stat            | 100 te Govt. Of           | Amount  250860  [wenty-Five Crores Eight Lakhs Sixty Thousand  | Scheme     Non-EAP     Non-Ring-fence                     |
| 1 Reason: Tripura VI. The                                | 360106796<br>s for Addition<br>as 3rd installr                              | nalities : F<br>ment of Co<br>tracts NS/<br>pplicable  The savings<br>earmarked<br>re-appropri | 3601 - Grants-In-Aid To State Gove 06.796 - Tribal Area Sub-Plan 17 - Urban Housing -Other Grants 02 - Assistance To Ne State Govts. Pradhan Mantri Awas Yojana 17.02.35 - Grants For Creation Of C Assets Funds are required for releasing Rs 24 entral Assistance in various BLC projection To No State Office In Various BLC projection To meet other additionalities under nor rea expenditure   | For Capital 495.40 lakh to Statects under PMAY-U | te Govt. Of<br>J Mission. | Amount  250860 [wenty-Five Crores Eight Lakhs Sixty Thousand  Mizoram and Rs. 13.20 lakh to  To Rule approved by the Ministry/Department | Scheme     Non-EAP     Non-Ring-fence     State Govt. Of  |
| 1 Reason Fripura VI. The VII. Ru                         | s for Addition<br>as 3rd installer<br>Proposal att                          | nalities: French of Corracts NS/ pplicable The savings earmarked re-approprinortheast a        | 3601 - Grants-In-Aid To State Gove 06.796 - Tribal Area Sub-Plan 17 - Urban Housing -Other Grants 02 - Assistance To Ne State Govts. Pradhan Mantri Awas Yojana 17.02.35 - Grants For Creation Of C Assets  Funds are required for releasing Rs 24 entral Assistance in various BLC projection NIS: No  From Rule  From Rule | For Capital 495.40 lakh to Statects under PMAY-U | te Govt. Of<br>J Mission. | Amount  250860 [wenty-Five Crores Eight Lakhs Sixty Thousand  Mizoram and Rs. 13.20 lakh to  To Rule approved by the Ministry/Department | Scheme     Non-EAP     Non-Ring-fence      State Govt. Of |
| Reason:<br>Tripura<br>VI. The<br>VII. Ru<br>Fr:<br>25520 | s for Addition<br>as 3rd installr<br>Proposal att<br>les/Checks A<br>om HOA | nalities: French of Corracts NS/ pplicable The savings earmarked re-approprinortheast a        | 3601 - Grants-In-Aid To State Gove 06.796 - Tribal Area Sub-Plan 17 - Urban Housing -Other Grants 02 - Assistance To Ne State Govts. Pradhan Mantri Awas Yojana 17.02.35 - Grants For Creation Of C Assets Funds are required for releasing Rs 24 entral Assistance in various BLC projection To No State Office In Various BLC projection To meet other additionalities under nor rea expenditure   | For Capital 495.40 lakh to Statects under PMAY-U | te Govt. Of J Mission.    | Amount  250860 [wenty-Five Crores Eight Lakhs Sixty Thousand  Mizoram and Rs. 13.20 lakh to  To Rule approved by the Ministry/Department | Scheme     Non-EAF     Non-Rin      State Gov             |

|                    |  |   | Re-appropriatio  | n Template f   | or Min   | /Dept  |  |
|--------------------|--|---|--|--|--|--|--|
| Demar              | ry / Departn<br>nd No. :<br>ial Year   | nent :  | Minist<br>60<br>2025-  | try of Housing and   | Urban Affa   | airs   |  |
| Additi             | onal Approp  | riation hs  | been sought as per following deta  |  |  |  |  |
|                    | : Revenue  | Type : Vo   |  |  |  |  |  |
| IV. Fur            | ds are prop  |   | re-appropriated From following I   | Primary Unit(s) of   | Appropri   | ation :  |  |
|                    |  |   |  |  |  |  | (₹ in Thousand                         |
| S.No.              | Partic   | ulars   | Description  |  | BE<br>(i)  | Proposed Re-approprition<br>Amount                         | Other Details                          |
| 1                  | 25520033   | 31030135  | 2552 - North Eastern Areas<br>00.331 - Urban Housing Other Grants<br>03 - Pradhan Mantri Awas Yojana (Urban)<br>01 - Assistance To Ne States Govts For Pma<br>(U)<br>03.01.35 - Grants For Creation Of Capital<br>Assets |  | 5000000  | 202140<br>Twenty Crores Twenty-One Lakhs<br>Forty Thousand | Scheme     Non-EAP     Non-Ring-fenced |
|                    | The second secon |   | re meant to be re-appropriated to F<br>re-appropriated To following Prin   | The same of the sa | The second secon |  |  |
|                    |  | 302 10 00   | re appropriated to tollowing Fills   | mary Offices, of Ap  | propriauo  | m.   | (₹ in Thousand                         |
| S.No.              | Partic   | ulars   | Description  |  | BE   | Danis de la companio                                       | Other Details                          |
|                    |  |   | Description  |  | (i)  | Proposed Re-approprition<br>Amount                         | Other Details                          |
| 1                  | 36010610   | 06101310235 3601 - Grants-In-Aid To State Gover<br>06.101 - Central Assistance/Share<br>31 - Pradhan Mantri Awas Yojna - U<br>02 - Assistance To Ne States For Pm<br>31.02.35 - Grants For Creation Of Ca |  | Urban<br>Imay  | 100  | 202140<br>Twenty Crores Twenty-One Lakhs<br>Forty Thousand | Scheme     Non-EAP     Non-Ring-fenced |
| Reason:<br>various | s for Addition   | onalities : F<br>under PMA  | Funds are required for releasing Rs. 2<br>AY-U Mission.  | 2021.40 lakh to Stat   | e Govt. Of   | Tripura as 3rd installment of                              | Central Assistance i                   |
|                    | Proposal at  |   |  |  |  |  |  |
| Fre                | om HOA   |   | From Rule  | To HOA   |  | To Rule  |  |
| 25520              | 0331030135   | earmarked in re-appropria   | available under mandatory 10% provision<br>For the northeast areas are Not available For<br>ation To meet other additionalities under nor<br>rea expenditure   | 360106101310235  | Can be a   | approved by the Ministry/Department                        |  |
| Signatu            | though   | ompetent i  | Authority: This issues   | us the   | appr   | oval of Gmy  | eterl                                  |

|                    |  |                         | Re-appropria  | •  |             | •                    |   |                                       |
|--------------------|--|-------------------------|---|--|-------------|----------------------|---|---------------------------------------|
| Ministry<br>Demand |  | ent :                   | 66  | tinistry of Housing a<br>0<br>025-2026                     | and Urban A | Affairs              |   |                                       |
|                    |  | ation be l              | een sought as per following   |  |             |                      |   |                                       |
|                    |  |                         |   | ucuns.   |             |                      |   |                                       |
|                    |  | Type : Vo               | re-appropriated From follow   | ing Primary Unit/s   | of Appro    | priation :           |   |                                       |
| v. runa            | s are propo  | sea to be               | re-appropriated From Tollow   | ing rimary out   | , or Appro  | pridation :          |   | (₹ in Thousand                        |
| -                  |  |                         | T   |  | nr.         | Daniel B             | itian                                       | Other Details                         |
| S.No.              | Particu  | lars                    | Description   | 1  | BE<br>(i)   |                      | e-approprition<br>mount                     | Other Details                         |
| 1                  | 00.789 - Special Compon<br>Scheduled Castes<br>70 - Pradhan Mantri Awa<br>01 - Assistance To Ne Sta<br>(U) |                         | 70 - Pradhan Mantri Awas Yo<br>01 - Assistance To Ne State (  | nent Plan For<br>as Yojana (Urban)<br>sate Govts. For Pmay |             | One Crores Sixt      | One Crores Sixty-Eight Lakhs Sixty Thousand |                                       |
|                    |  |                         | re meant to be re-appropriated<br>re-appropriated To following  |  |             |                      | se.   | (₹ in Thousan                         |
| S.No.              | Particu  | lars                    | Description   |  | BE<br>(i)   |                      | le-approprition<br>mount                    | Other Details                         |
| 1                  | 360106789  | 9170235                 | 3601 - Grants-In-Aid To State<br>06.789 - Special Component<br>Scheduled Castes<br>17 - Urban Housing -Other C<br>02 - Assistance To Ne State C<br>Mantri Awas Yojana<br>17.02.35 - Grants For Creation | Plan For<br>Grants<br>Govts For Pradhan                    | 1           | One Crores Si        | 16860<br>ixty-Eight Lakhs Sixty<br>Thousand | Scheme     Non-EAP     Non-Ring-fence |
|                    |  |                         | runds are required for releasing  | g Rs. 168.60 lakh to                                       | State Govt. | Of Tripura as 3rd    | d installment of C                          | entral Assistance                     |
|                    | Proposal at  |                         |   |  |             |                      |   |                                       |
|                    | les/Checks A   | фрисавіе                | From Rule   | ТоН  | OA          |                      | To Rule                                     |                                       |
|                    | 0789700135   | earmarked<br>re-appropr | available under mandatory 10% provi<br>For the northeast areas are Not availal<br>lation To meet other additionalities un<br>rea expenditure  | ble For  | 9170235 Car | n be approved by the | Ministry/Department                         |                                       |
|                    | Hory   | ompetent                | Authority: This is  | sues with  | the o       | approval             | of Comb                                     | etent                                 |
|                    | 1  |                         |   | Signa  | ture        | Luch                 | 3/6/25                                      |                                       |